



**VIRGINIA ASSOCIATION OF SOIL AND WATER
CONSERVATION DISTRICTS EDUCATIONAL
FOUNDATION, INC. SCHOLARSHIP APPLICATION**

Deadline: March 2, 2009

Please print or type in black / blue ink. Provide all requested information. If necessary additional printed or typed sheets may be attached.

A. PERSONAL INFORMATION

1. Applicant's Name _____
Last First Middle
2. Home Address _____

3. County of Residence _____
4. Home Telephone Number _____
5. Date of Birth _____

B. EDUCATIONAL BACKGROUND

(Attach your most recent OFFICIAL transcript. Your official transcript must show the official school seal.)

1. High School
 - A. Attending or Attended _____
Name Location
 - B. Anticipated or Date of Graduation _____
 - C. Number of Students in Your Class _____
Your Class Rank _____
 - D. Scholastic Average (GPA) _____
2. College
 - A. Plan to Attend: (1) _____
Name Location
 - (2) _____
Name Location
3. Major or Intended Field of Study _____

C. LEADERSHIP EXPERIENCE

List organizations in which you hold or have held membership such as Boy or Girl Scouts, Church, 4-H, or FFA: and give offices, position or rank held in each. (Attach additional information as needed.)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

D. ACTIVITIES INFORMATION

List important extra curricular activities in which you have or are participating in such as; athletics, music, drama, dance, public speaking, clubs, societies, public events or exhibits; and list honors or letters earned: Envirothon, Youth Conservation Camp; list year(s) attended. (Attach additional information as needed.)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

Do you or a family member belong to the Soil and Water Conservation Society (SWCS)? _____
Full name of family member: _____

E. EMPLOYMENT EXPERIENCE AND / OR VOLUNTEER EXPERIENCE

List employment and/or volunteer experience including name of employer, dates of employment, position held and brief description of duties. (Attach additional information as needed.)

1. Employer _____ Dates of Employment _____
 Position Held _____
 Brief Description of Job Duties _____

2. Employer _____ Dates of Employment _____
 Position Held _____
 Brief Description of Job Duties _____

F. FINANCIAL INFORMATION (Attach additional information if needed)

1. Are you applying for or will you receive a scholarship or loan from other sources? Yes No
(please circle one)

2. If yes, give sources and amount

3. In addition to the above, financing for your education will come primarily from

Optional: Attach a copy of your Financial Aid Form (FAFSA), or provide any other appropriate information regarding financial need.

G. REFERENCES/RECOMMENDATION LETTERS (Attach recommendation letters)

List at least three references other than family members who can provide additional information about your scholastic and community activities. **Please attach recommendation letters from those persons you have listed.**

1. Name _____ Position _____

Address _____ Telephone # _____

2. Name _____ Position _____

Address _____ Telephone # _____

3. Name _____ Position _____

Address _____ Telephone # _____

H. ESSAYS

- I. Attach a typed essay (350-450 word estimate) describing yourself and your involvement/interest in the environment. Address what you feel is the most important environmental issue in your community and why? How can you assist and promote leadership in the conservation of natural resources?
- II. In approximately 100-150 words address the purpose for which this scholarship would be used and why you deserve this scholarship. Be specific.

J. SIGNATURES

I hereby state that the information submitted herewith is true and correct to the best of my knowledge.

Applicant _____ **Date** _____

I have read the foregoing application in full and hereby state that the information contained therein is true and correct to the best of my knowledge.

Parent or Guardian _____ **Date** _____

Sponsoring Soil and Water Conservation District:

John Marshall Soil and Water Conservation District 98 Alexandria Pike, Suite 31 Warrenton, VA 20186
Contact: Jennifer Hoysa, Phone: (540) 347-3120 extension 3, Fax: (540) 349-0878

Attachments to Include: Official transcript, Letters of recommendation, and Essays